

APPLICATION FOR PERMIT

Serial No. 11525

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 26 1946
Returned to applicant for correction _____
Corrected application filed _____

The undersigned D. L. Stewart
Name of applicant
of Alamo, County of Lincoln,
State of Nevada, hereby make S application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter-stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Jump Up Spr.
Name of stream, lake, or other source
2. The amount of water applied for is 1/10 of a _____ second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 17, T. 8 S., R. 64 E., M.D.B.&M. or S. 15° E. 19800
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
Ft. to S.W. cor. of S. 33 T. 8 S. R. 64 E.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use same subdivision as spring
Give location of place of use by legal subdivision.
- (f) Point of return of water to stream not returned
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 100 head
of range cattle
- (h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

By short 1 inch pipe into cement trough.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$100.00 dollars
6. Estimated time required to construct works One year
7. Remarks

For use of applicant

D. L. Stewart, Applicant.

By

Compared B.B.-A.T.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.003 cubic feet per second, or sufficient to water 100 head of cattle.

Actual construction work shall begin on or before May 4, 1947

Proof of commencement of work shall be filed before June 4, 1947

Work must be prosecuted with reasonable diligence and be completed on or before May 4, 1948

Proof of completion of work shall be filed before June 4, 1948

Application of water to beneficial use shall be made on or before

May 4, 1949. Proof of the application of water to beneficial

use must be filed with State Engineer on or before June 4, 1949

Proof of commencement of work filed MAY 8 1947

Proof of Completion of work filed MAY 25 1948

Proof of Beneficial use filed APR 30 1949

WITNESS MY HAND AND SEAL this 7th day

of November, 1946

Certificate No. 3356 Issued Dec. 14, 1949 for 0.003 cfs for stock

Recorded Dec. 23, 1949 Bk B Page 310

Lincoln County Records

ALFRED MERRITT SMITH

State Engineer

By HUGH A. SHAMBERGER - Asst. Sg. Eng.